



Mankind Coming Back From Hell

**Berean Series
Bible Studies**

**BEREAN BIBLE INSTITUTE
19 Ermington Place, Kew,
Melbourne, Australia, 3101**

Mankind Coming Back from Hell (Public Address)

THIS subject is a very real one. We are not using the topic — “Mankind Coming Back from Hell” — just to create interest. Hell is a very real condition; so real indeed that every funeral procession is a witness to that fact. When we realize that throughout the world over 100,000 human beings pass away every twenty-four hours, what thinking person could pass this subject over lightly? It deserves careful examination, very truly. We are going to investigate the only true source of information, the Bible, in some detail, to find out all we can about the condition or state of being into which all of us here today must enter, as well as our relatives, our friends, our forefathers over ages past — everyone is going to enter into the Bible hell sooner or later.

A most consoling feature about our subject, and other Bible subjects, is the fact that no great education is necessary to enable one to understand correctly just what the Bible does teach. We do not have to carry any degrees of universities of any kind. We

are thankful for that. Our Lord has purposely arranged that worldly knowledge or wisdom is of little assistance in gaining an understanding of His truth. Rather, the Psalmist instructs us in this matter by his words in Psalm 25:9. The Psalmist and all other wonderful prophets of Old Testament times were guided by God's holy spirit. They state not their own wisdom; they were directed from on high. The verse reads — "The meek will God guide in judgment, and the meek will he teach his way." That is very helpful.

Examining God's Word regarding the subject of hell, it is often a great surprise to many people to find that our Lord Jesus, when He died, went to the Bible hell, to which all mankind also go when they die. There are still a great number of people, including ministers of religion, who think that only the wicked people go to hell. However, the Scriptures are clear and plain for all to see.

We shall turn first to texts concerning our Lord Jesus. The Psalmist was used to write under inspiration of God. They were not the

Psalmist's thoughts. Psalm 16 is written as though the Lord is speaking to His Heavenly Father. Verses 8-11 read — "I have set the LORD always before me: because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore." "Thou wilt not leave my soul in hell", our Lord is saying to His Heavenly Father. These words show that Jesus knew that when He died on the cross for all mankind His soul, His being, would go to the Bible hell, the condition of death. Also, He knew that His Father in heaven would raise Him from the dead, from the Bible hell, on the third day. He knew that because He told us before He left the earthly scene, in John 10:17, 18, speaking to His disciples — "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This

commandment have I received of my Father.” In the King James Bible, quoted, it says — “take it again.” But our Lord could not take back His life when He died. A better translation is — “receive it again.” This assurance He had received from God. God had assured Him that He would not leave His soul in death, the Bible hell. It was an assurance “I have received of my Father.”

It is helpful to know that the Hebrew word translated “hell” in Psa. 16:10 is “sheol”, which means the condition of death. The Apostle Peter, on the day of Pentecost, quoted from Psalm 16 in his sermon, and used the Greek word “hades”, which also means the condition of death, to translate the Hebrew word “sheol.” It is helpful to find the New Testament quotation from the Old Testament is in complete harmony; they are God’s two witnesses. God gave us His Word so that we may be able to understand it, and when we harmonize the Old and New Testaments we find they ring true in our hearts. God has made His Word plain enough for people who investigate it in sincerity not to be left in doubt.

In Acts 2, Peter, having the holy spirit from God, quoted from David in Psa. 16. From verse 25 he said — “David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.” Peter, under inspiration from God, is quoting the words of the Psalmist, confirming the fact that they are true. “Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day” — Peter’s day; David was still in the death condition, and is still in the death condition today. “Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spoke of the resurrection of Christ, that his soul was not

left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses." Peter did not need to have second-hand information. He saw the Lord after He was risen from the dead. Forty days later, on the day of Pentecost, he was telling the people about the wonderful resurrection of Christ, that God did not leave His soul in the death condition. "Therefore being by the right hand of God exalted, and having received of the Father the promise of the holy spirit, he hath shed forth this, which ye now see and hear" — this Pentecostal blessing upon the waiting disciples. Verse 34 — "For David is not ascended into the heavens." His sepulchre was with them in Peter's day. It is still there in the Middle East. But the Lord Jesus was raised to the Father's right hand, a Saviour who tasted death for every human being who has ever lived. Here is the glorious contrast. David is asleep in death until the resurrection day. Christ ascended into the Father's presence, and the evidence that His sacrifice was faithfully carried out was manifested by the outpouring of the holy spirit on the day of Pentecost, to commence the selection of

the Bride of Christ, the Church class, those who will reign with Christ, to be associated with Him in the wonderful resurrection time for humanity, as we shall see as we proceed.

When our Lord was raised from the dead by His Heavenly Father, He gave us the message of Revelation 1:18 through the Apostle John on Patmos. He said — “I am he that liveth, and was dead; and, behold, I am alive for evermore. Amen; and have the keys of hell and of death.” We will come back later to examine why the two terms hell and death are mentioned. Now, it is important to note that the word Jesus used for “hell” — “hades” — when He said He had the “keys of hell” refers to the same state from which He Himself was resurrected, that is the condition of death. So Christ after His resurrection has the power or authority to use the symbolic keys to open the prison-house of death for all mankind, in due time.

While Jesus was still on earth He gave a helpful reference to the resurrection of His

true followers in Matthew 16. The Lord asked the disciples — “Whom say ye that I am?” He wanted to test their knowledge in respect of Himself. Peter, of course, was the spokesman so often, and he responded from verse 16 — “Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.” The Father was thus working already through the Apostles of our Lord, even before Pentecost. “And I say unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.” Christ’s Church was not to be built upon Peter as the rock, as our Catholic friends may claim, but upon the rock foundation truth that Peter proclaimed — “Thou art the Christ, the Son of the living God.” Christ is the foundation for the Church, and “the gates of hell shall not prevail against it.” Christ overcame death; He was raised from the Bible hell. This is the same hell or hades from which Jesus was raised — the gates of hell did not prevail against Him. The Heavenly Father raised Him from the dead

on the third day. Likewise, this text implies nothing can hinder the resurrection of the Church, for the gates of hell cannot prevail against Christ's followers.

The selection of the Church is a very important part of God's wonderful plan. The members of the Church are chosen, one here and one there, all through the Gospel Age of 2,000 years. To think that God had set aside this period of time to find the Bride of Christ shows how important this work is. All the Gospel Age a witness has been going out into the world to find the Church. God could have accomplished it in less time, but He wants things done according to His plan. When Jesus was still on earth He said that no one could come to Him except the Father that sent Him drew him. So the Father finds the individuals and prompts them to seek the Saviour, the One on high who overcame death and hell, who has the keys of hell. Finding the Saviour, prompted by God's spirit, we are invited to become members of the heavenly calling by full consecration. Paul said, we are "partakers of the heavenly calling", and each generation over the 2,000 years of the Gospel Age will have

representatives in the Church, which will be completed in the first resurrection.

The Apostle Paul explains the opening of the prison-house of death in Eph. 4:8, saying — “When he ascended up on high, he led captivity captive, and gave gifts unto men.” The margin reads — “He led a multitude of captives.” The first of the multitude released from captivity in death is Christ’s Church. Christ of course superseded all other captives in death, as Paul stated He had “become the firstfruits of them that slept” — 1 Cor. 15:20. This text shows that our Lord slept in death until His resurrection on the third day. Some people think that He was alive in the spirit world during those three days, and that He preached to the spirits in prison — the spirits of dead people. They gather this from 1 Pet. 3:18, 19 — “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the spirit: by which also he went and preached unto the spirits in prison.” That is the King James translation of verse 19. In the earliest manuscripts the words “went and” do not appear. So the verse should read — “By

which also he preached to the spirits in prison” — the disobedient spirit beings in Noah’s day, as the following verse 20 reveals. How did our Lord preach to them when He was dead? He did not go anywhere, but preached by His wonderful example of sacrificing Himself as the Saviour of the world. The Lord allowed Himself to be evilly dealt with, scourged, and finally crucified, and the fallen spirits could observe all this, as “actions speak louder than words.” Then in His glorious resurrection to be with the Father they would see how His faithfulness was rewarded, and this lesson, this “preaching” by our Lord might be the means of their recovery, when these fallen angels are judged by the Lord and the Church in their day of judgment — 1 Cor. 6:3.

As our Lord was asleep in death until His resurrection, His followers have also been asleep in death throughout the Gospel Age. This is explained in the case of Stephen, the first Christian martyr. If anyone was worthy of going to heaven immediately at death it would have been Stephen. But not so. In

Acts 7 an account of Stephen witnessing for the Lord is recorded, and verses 59 and 60 read — “And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.” Asleep until the first resurrection, as he no doubt will be one of the Bride class, chosen of God and faithful unto death. “Asleep in Jesus” is a lovely term used by the Apostle in 1 Thes. 4:13, 14. The Thessalonians were concerned about their brethren who had already passed away and the second advent had not arrived. The verses read — “I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.” In God’s good time they will be raised, in the first resurrection, at the second advent of our Lord.

Turning to the Old Testament, one of the first texts where the Hebrew word “sheol” is

used is in Genesis 37:35, which refers to Jacob. Amongst Jacob's sons was Joseph, and because he was his father's favourite this created jealousy amongst the other sons, and they determined to get rid of their young brother. When Joseph visited them some distance from their home, they arranged to put him to death, but relented; first they put him in a pit, and then sold him as a slave into Egypt. The elder brothers took his coat of many colours and dipped it in the blood of an animal, and took it back to give to their father. Jacob thought a wild beast had slain Joseph, and we read — "and all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him." We notice the word "grave" is used to translate the Hebrew word "sheol." Why should this be? The translators thought, Jacob is a godly man, he is too good to go to the hell we think about as hell fire. They were not consistent as translators, or they would have used the same English word throughout the Bible. But they used another term which they thought was more fitting for Jacob.

They were rather ashamed of the wrong meaning they attached to sheol, which however means *the same, whatever English word is used*, and that meaning is, the condition of death. Bible students can prove this for themselves, and should do so, for it is necessary to know the truth for ourselves. The Bible reveals God's loving plan of redemption for all humanity.

Let us take the case of Job. These Old Testament records are just as reliable as the New Testament. They agree from beginning to end and are in full harmony. Job knew what the Bible hell meant, because he prayed to go to hell to escape suffering. Satan was allowed to go so far in his persecution of Job, but not to take his life. In Job 14: 13-15 we read — "O that thou wouldest hide me in the grave (sheol), that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! If a man die, shall he live again? all the days of my appointed time will I wait, till my change come. Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands." What a lovely message from faithful Job! He knew God

would call him back from the grave, sheol, hell, in His due time. God would appoint a set *time*. *Job, like David, is still asleep, but they will come back from the land of the enemy to receive life; not a dying life, but a living life, when they obey the laws of Christ's Kingdom.* Man need never have died and be banished from the Garden of Eden. However, God had to pronounce His just sentence of death — “dying thou shalt die.” “In the day thou eatest thereof thou shalt surely die.” Adam did not live a full day of a thousand years — see 2 Pet. 3:8. God sees it is necessary for each generation of the human family to taste the sinfulness of sin to the full. But there will be a glorious compensation in the Kingdom for all the sufferings brought about by man's inhumanity to man. Job rejoiced in the glorious time when God would call for him, bring him back, and he would live his life to the full, never again to die, because he would be an obedient member of humanity.

The prophet Ezekiel, chapter 37, teaches us about the resurrection of Israel, and what happens to Israel will happen to every nation of the world. Israel were God's covenant people, and there is a particular lesson for us

in verses 1-5 — “The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, and caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live.” This is pictorial, symbolic language, and teaches a truth everybody will realize is truth in due time. Then verses 11-14 read — “Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost; we are clean cut off. Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the LORD, when I have opened your graves,

O my people, and brought you up out of your graves, and shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD." This is an outstanding prophecy in relation to the restoration of Israel. They will be brought back to their own land. We cannot commend present-day Israelites. They have not yet been converted to God's ways by His spirit. But they will be resurrected and converted, as that wonderful prophecy assures us. They will come again from the land of the enemy, and be God's natural people, as God promised to Abraham, that in his seed all the families of the earth would be blessed. The "stars of heaven" pictured the heavenly seed, the "sand of the seashore" representing the natural seed, through whom God's blessings will flow to all humanity.

In Acts 15:16, 17 we have a Scripture confirming the restoration of Israel. Previously in this 15th chapter the Apostle referred to God visiting the Gentiles "to take out of them a people for his name" —

members of the Church of the Gospel Age. He goes on to speak of the prophecy written beforehand — “After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.” There is the restoration of Israel indicated, and all the Gentile nations also shown as coming from the land of the enemy, the Bible hell, to live in the wonderful Kingdom of our Lord.

Concerning the resurrection of children — strangely enough, some people believe that children will not even be raised from the dead. Well, the Bible is very clear and definite on this subject also, as we would expect. In Jer. 31:15-17 we have a prophecy relating to the time when the infants were slain at the time of the birth of Jesus, that terrible act of Herod, by which he tried to destroy the newborn Babe of Bethlehem. But God overruled it and sent Jesus into Egypt. This prophecy is very important, because it

has the same glorious truth in it that we have right throughout the Bible. Every human being who has ever lived will have life restored, because of Christ's sacrifice. The verses read — "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. And there is hope in thine end, saith the LORD, that thy children shall come again to their own border." They shall come again from the land of the enemy, restored again to their own border — not beyond the "blue skies" as we once used to sing, but they will have a glorious home here on the restored earth, when the very earth will be like the Garden of Eden, with the wonderful kingdom power of God operating. Everything will be just perfect for the lasting life of all the obedient of God's human family, that all may be to His praise.

The bringing forth of the multitudes of humanity from death is shown again in Isa. 53:10, 11 — “It pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied.” Jesus Christ will see of the travail of His soul, and be satisfied. He will be satisfied when every human being has been brought back from the land of the enemy, because He died for every one of them. For the joy set before Him He endured the cross — the joy of pleasing His Heavenly Father; the joy of selecting, by the power of God, His Bride, to be associated with Him, to be one with Him and the Father in the heavenly kingdom. Further, He will rejoice in the fact that every human being will be restored to life. It will be full satisfaction, because God allowed Christ to pay the penalty and suffer so that God’s justice is not violated. God will be shown to be just, and yet the justifier of everyone who believes in Jesus — Rom. 3:24-26. There are many more people who have never heard the name of

Jesus than those who have heard it. The majority will hear His name in the kingdom time, and learn that Jesus died for them. Nobody can be saved through ignorance, but they will all hear the name of the Lord — “. . . they shall all know me, from the least of them unto the greatest of them, saith the LORD” — Jer. 31:34. We do not wonder that the Lord has set aside a thousand years for Christ and the Church to dispense the blessings to all humanity. Mankind will not come back in confusion and chaos, but gradually no doubt, probably in the reverse order to that in which they have been born into the world. Each generation will have the privilege of preparing for the previous generation, back to Adam. Satan will be bound, that he may deceive the nations no more — Rev. 20:1-3. The power of God will come down from Christ and the Church, guiding the Ancient Worthies who will be teachers for the world on earth. Thus will God’s power restore the obedient of humanity to all that was lost in the Garden of Eden. God’s plan is so wonderful, it gives us a thrill to contemplate the outcome. We

surely rejoice that Christ Jesus, by the grace of God, tasted death for every man.

We mentioned Rev. 1:18 previously. This is a very lovely verse from the risen Master — “I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.” Why does He have the keys of **hell** and **death**? Because when mankind are raised to life in the resurrection, they will not be immediately perfect, but will come back as they passed away in death. There will be a teaching, learning time for all humanity. They will be lifted up out of the **power of death**. They will have life, but all death will not be done away with immediately. They will be restored to what Adam could have had for all time in the Garden of Eden. Hosea 13:14 states — “I will ransom them from the **power of the grave**; repentance shall be hid from mine eyes.” God will never repent or change His mind in regard to this restoration of humanity. He will not go back on His word. His word is sure. Mankind will be ransomed from the power of the grave so they will be restored to that which was lost.

Isaiah 35 tells us about the “highway of holiness” on which mankind will walk. Verses 1, 2 — “The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing.” There will be no droughts, as we have now; in the kingdom time there will be no imperfection. From verse 5 — “Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.” That refers to the literally blind and deaf, and those otherwise blind and deaf. “Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those.” Mankind will become clean as they pass over this highway. The walking up the highway will cleanse, teach, instruct, guide and sanctify the whole human family who are obedient. “The wayfaring men, though fools, shall not err therein” — it will be so plain and easy. “And the ransomed of the

LORD shall return (from the land of the enemy), and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.” Isn’t that lovely? That really rings true! It is just like God to have a Plan like that for the redemption of every human being who has ever lived on this earth. Christ Jesus gave Himself a ransom for all, to be testified in due time — 1 Tim. 2:5, 6. We are privileged to have that testimony now. The majority of mankind will receive the testimony in the kingdom time, when they learn that Christ Jesus was indeed their Saviour, and that they may have life through Him.

What does this Plan of God mean to us? Do we not wish to serve such a God now, through the merit of our Saviour? I would like to quote a letter from a friend who received a booklet called “Hope” some little time ago. In five weeks’ time he wrote — “I continue to be greatly helped by the reading of your literature; for instance, the truth revealed concerning the hereafter filled me with joy and relief. It was shown that God is indeed Love, and His dealing with human-

kind will be consistent with that Love. I am a Christian, but have been greatly troubled by traditional teaching, that many people who have lovely attributes are nevertheless destined for everlasting damnation because they do not come to know and to follow the Lord Jesus Christ in this life. Now, although one longs for all human-kind to respond to the Gospel in this life, one is able to believe confidently that there is at least hope for them in the life to come.” That friend continues to progress in the lovely truths of God’s Word. He has “tasted that the Lord is gracious” as the Apostle Peter says, and with God’s blessing he will no doubt continue to be a true follower of the Master. We here today have the same opportunity and privilege as we respond to God’s drawing power and yield our lives in full consecration to Him. Not just a decision for Christ is required, but full consecration as Paul exhorts in Rom. 12:1. When we accept Christ as our Saviour it is required that we yield our lives to God. Instead of waiting for the kingdom time, we can become the Lord’s followers now if we feel God is drawing us. We need to respond wholeheartedly, as the

Apostle exhorts — “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.”

The same Apostle refers to the privilege we enjoy as Christians in Eph. 1:3-6 — “Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as he hath chosen us in him before the foundation of the world.” God chose this Class to be the Bride of Christ in His Plan **before the foundation of the world**. Who will make up this class? Individuals who are called and who prove faithful. “Having predestinated us unto sonship by Jesus Christ to himself, according to the good pleasure of his will.” It is God’s good pleasure to select the Bride of Christ. When we see that God is such a loving God we surely want to show Him how much we appreciate the privilege of being a follower of the Master even now.

Romans 8 also has a helpful message in regard to this theme. Verse 11 reads — “For if the spirit of him that raised up Jesus from

the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you." That is an amazing assurance, and is available now for all who feel drawn of God to follow in the steps of their Master. From verse 14 of Romans 8 we read — "As many as are led by the spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of sonship, whereby we cry, Abba, Father. The spirit itself beareth witness with our spirit, that we are the children of God." He is directing, teaching, keeping us along the Christian pathway. Verse 17 — "If children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together." Thus we see what a loving Heavenly Father we have; God by His spirit is selecting and developing one here, and one there to be members of the Bride of Christ, to be associated with the great Head Son, Christ, for the blessing of all the families of the earth, bringing them back from the land of the enemy, the Bible hell. Every human being will be restored and have

the opportunity of being obedient and living forever. Those who will not hear or obey that Prophet shall be destroyed from among the people — Acts 3:23. If people do not wish to live, they will not be forced to obey or to live. The Heavenly Father had provided this wonderful opportunity that all mankind may live to His praise for all time. May the Lord bless His truth to our hearts, that all may be to His praise and for His everlasting glory.

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BEREAN BIBLE INSTITUTE

19 Ermington Place, Kew

Melbourne, Australia, 3101